



# Pennington County 4-H Member's Annual Record

## Book Year 2023-2024 Record Book Scoresheet

Provide for Club Leader or 4-H Advisor Use

**Name of Member:**

**4-H Age**

**Division:**     Beg.  Jr.  Sr.

| Pts. Earned | Possible Points |       |  |
|-------------|-----------------|-------|--|
|             | 10              | I.    | Project (s) Enrolled in for Current Year                     |
|             | 10              | II.   | My 4-H Club Information                                      |
|             | 0               | III.  | My 4-H Club Members (Required for Community Club Members)    |
|             | 10              | IV.   | Member Goals   |
|             | 10              | V.    | Public Presentations   |
|             | 10              | VI.   | Exhibits and Animal Entries                                  |
|             | 10              | VII.  | 4-H Events   |
|             | 10              | VIII. | 4-H Activities & Community Involvement                       |
|             | 10              | IX.   | Club Meetings and Participation                              |
|             | 10              | X.    | 4-H Leadership   |
|             | 10              | XI.   | My 4-H Year in Review  |
|             | 10              | XII.  | My 4-H Story   |
|             | 10              | XIII. | Project Area Financial Form (one required, animal or static) |
|             | 10              | XIV.  | My 4-H Pictures (clippings included)                         |

**Total**

|  |     |
|--|-----|
|  | 130 |
|--|-----|

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|-------------|
| Earned Pins |
|-------------|

| Ribbon Earned | Purple  | Blue  | Red   | White |
|---------------|---------|-------|-------|-------|
| (Circle One)  | 130-100 | 99-80 | 79-60 | 59-0  |

**Comments**



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# Pennington County 4-H Annual Member Record

## Contents Summary

The Pennington County 4-H Member's Record Book consists of fourteen sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career. The Record Book will also serve as the basis for the Pennington County 4-H Awards handed out at the Recognition Event. For specific awards criteria see the Pennington County 4-H Member Recognition Book.

Each section will have brief instructions on how to complete it and the requirements. The 4-H Member may or may not have items to fill in each section every year. If you have any questions on the Record Book, contact your 4-H Club Leader or the Pennington County 4-H Office.

### Record Book Sections

#### Member's Record Book (Yearly)

##### Pages Prior to 14 Sections:

- Cover with signatures
- Award List
- Record Book Scoresheet for Club Ribbons
- Contents Summary

- I. Project(s) Enrolled in for Current Year
- II. My 4-H Club Information
- III. My 4-H Club Members (Required for Community Club Members)
- IV. Member Goals
- V. Public Presentations
- VI. Exhibits and Animal Entries
- VII. 4-H Events
- VIII. 4-H Activities & Community Involvement
- IX. Club Meetings and Participation
- X. 4-H Leadership
- XI. My 4-H Year in Review
- XII. My 4-H Story
- XIII. Project Area Financial Record (One animal project area required if an animal project is completed, or one Static Project Area Financial Record)
- XIV. My 4-H Pictures

Keep your record in a Member's Record Cover or in a three ring binder. This Member's Record gives you a personal inventory of your 4-H achievements which reflect your positive qualities. Turn in your Record at the completion of each year. It will help your 4-H leader make completion decisions.





# Pennington County 4-H Annual Member Record



## I. Project(s) Enrolled in for Current Year

Checkmark the projects you are enrolled in for the current 4-H Year. You must have your check marked projects selected on v2.4honline.com by May 31st each year. Youth In Action events like Fashion Revue are recorded in 4-H Events, not project areas.

### **Animals & Biological Sciences**

- Beef
- Companion Animal
- Dairy Cattle
- Dairy Goats
- Dogs
- Embryology
- Entomology and Bees
- Horse and Pony
- Meat Goats
- Poultry & Eggs
- Rabbits/Cavies
- Rodeo
- Sheep and Wool
- Swine
- Veterinary Science

### **Civic Engagement & Community Service**

- Citizenship
- Community Service
- Cultural Education, International Study & Exchange Programs
- Service Learning

### **Communications and Expressive Arts**

- Communications
- Drama/Theater
- Graphic Design
- Music/Dance
- Photography
- Videography
- Visual Arts
- Writing/Public Speaking

### **Consumer and Family Science**

- Child Development & Family Life
- Clothing and Textiles
- Consumer Education
- Entrepreneurship
- Home Environment

### **Environmental Education / Earth Sciences**

- Conservation and Stewardship
- Energy for Farm, Home and Transportation
- Forestry
- Geology and Minerals
- Outdoor Education/Recreation
- Range Sciences and Pasture Management
- Soils & Soil Conservation
- Water and Water Conservation
- Wildlife and Fisheries

### **Foods and Nutrition**

- Food Preservation
- Food Safety
- Foods and Nutrition

### **Health**

- First Aid & Health
- Fitness and Sports
- Health
- Safety

### **Leadership and Personal Development**

- Character Education
- Economics, Business and Marketing
- Exploring 4-H
- Hobbies and Collections
- Leadership Skills Development
- Leisure Education and Recreation
- Social Recreation Skills
- Workforce Preparation (Career Exploration)

### **Plant Science**

- Horticulture, Gardening and Landscaping
- Plant Science, Crops & Weeds

### **Shooting Sports**

- Archery
- BB Gun
- Hunting Skills/Wildlife
- Muzzleloading
- Pistol (Air, 22)
- Rifle (Air, 22)
- Shotgun
- Western Heritage

### **Technology and Engineering**

- Aerospace and Rocketry
- Automotive, Small and Tractors Engines
- Bicycle
- Computers and Technology
- Engineering
- Geospatial
- Robotics
- Welding Science
- Wood Science
- Electricity
- Physics





# Pennington County 4-H Annual Member Record

## II. My 4-H Club Information



Complete the information below about your 4-H Club (s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur.

Club Name: \_\_\_\_\_

Leaders Name: \_\_\_\_\_

Leader Contact Information: \_\_\_\_\_

Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, at \_\_\_\_\_, at \_\_\_\_\_ . Meetings start in \_\_\_\_\_ each year and end in \_\_\_\_\_ each year.

Club Name: \_\_\_\_\_

Leaders Name: \_\_\_\_\_

Leader Contact Information: \_\_\_\_\_

Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, at \_\_\_\_\_, at \_\_\_\_\_ . Meetings start in \_\_\_\_\_ each year and end in \_\_\_\_\_ each year.

Club Name: \_\_\_\_\_

Leaders Name: \_\_\_\_\_

Leader Contact Information: \_\_\_\_\_

Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, at \_\_\_\_\_, at \_\_\_\_\_ . Meetings start in \_\_\_\_\_ each year and end in \_\_\_\_\_ each year.

Club Name: \_\_\_\_\_

Leaders Name: \_\_\_\_\_

Leader Contact Information: \_\_\_\_\_

Meetings take place on \_\_\_\_\_ each \_\_\_\_\_, at \_\_\_\_\_, at \_\_\_\_\_ . Meetings start in \_\_\_\_\_ each year and end in \_\_\_\_\_ each year.





# Pennington County 4-H Annual Member Record



## III. My 4-H Club Members

(Required for Community Club Members)

Keeping a record of who was in your club each year will help you to remember all the new friends you have made and to be able to look back and see who held leadership positions within your primary club. For this record, you will write down who served as a club officer, Jr Leader, and the club's organizational leader and project area leaders.

4-H Club: \_\_\_\_\_ 4-H Year 20\_\_-20\_\_

Club President: \_\_\_\_\_

Club Vice-President: \_\_\_\_\_

Club Secretary: \_\_\_\_\_

Club Treasurer: \_\_\_\_\_

Club Reporter: \_\_\_\_\_

Club Jr Leaders: \_\_\_\_\_

Club Organizational Leaders: \_\_\_\_\_

Club Project Area Leaders: \_\_\_\_\_

Club Members: \_\_\_\_\_

Multiple horizontal lines for writing club member names and details.





# Pennington County 4-H Annual Member Record

## IV. Member Goals



Member Name: \_\_\_\_\_

Member Level (checkmark one):  BEGINNER  JR  SR

This goals page is designed to encourage you, the 4-H member, to motivate yourself to set goals that are consistent with the 4-H mission - "to make the best better" - through mindful service to your community, actions that support healthy living for yourself and others, positive leadership skill development, and engagement with others to the benefit of not only yourself, but your club, your community, your country, and your world.

Use **SMART** goals: Goals that have criteria that correspond to each of the following categories: specific, measurable, attainable, realistic and time-bound.

**S** - Specific — Clearly defined or outlined.

**M** - Measurable — Able to be measured; Know when it has been achieved.

**A** - Attainable — Achievable, when you identify goals that are most important to you, you begin to figure out ways you can make them come true.

**R** - Realistic — A practical idea of what can be achieved. Within your available resources, knowledge and time.

**T** - Time-bound — Set to a specific due date. Enough time to achieve the goal.

**Bad Examples:**

- I want to get a purple in foods and nutrition.
- I want to give a talk.
- I want to go to state fair.

**Good Example:** "I want to give a presentation about social media etiquette at the County Activity Day in May."

This is an example of a SMART goal because it is specific. There is no doubt of their intention. It is measurable because the 4-Her can measure if they actually did the presentation or not. It is attainable as long as they stay on course and prepare for it. The goal is also relevant & realistic. The 4-Her also set a designated time frame to complete this goal.

**(To be set for yourself at the beginning of your 4-H year on your own)**

**When I think about this upcoming 4-H year, three goals I will individually strive for in 4-H are:**

(Examples: I will participate in a Youth-in-Action event I have never done before, I will exhibit in a new project area this year, I will run for a leadership position in my club this year.)

1)

2)

3)





# Pennington County 4-H Annual Member Record

## IV. Member Goals Continued



**(To be set as a group at one of your club meetings at the beginning of the year)**

**In thinking about the current 4-H year, our club set these three goals to accomplish:**

(Examples: Our club will engage in two new community service activities this year, all members of our club will do a presentation at a club meeting this year, our club will participate in a multi-cultural event this year, our club will clean up two local parks three times during the year, etc.)

1)

2)

3)

**(The item below is to be completed at the end of the 4-H year)**

**Please describe what progress you and your club made on the goals set for this 4-H year:**







# Pennington County 4-H Annual Member Record

## V. Public Presentations

*Demonstrations, Illustrated Talks, Project "Whys", Public Speaking*



List the Demonstrations (D), Illustrated Talks (T), Project "Whys" (W), or Public Speaking (PS) you prepared and delivered at the Club/ Local (L), County (C), or State (S) level this year. Place a check (✓) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. Also include C for Champion or RC for Reserve Champion if applicable. In the last column identify the number of audience members (estimate), project area of the demonstration, and any other comments.

| Date      | T,<br>D,<br>W,<br>PS | Title of Demonstration or Talk                          | Place |         |     | Number in Audience,<br>Project Area, and<br>other Comments |
|-----------|----------------------|---|-------|---------|-----|--|
|           |                      |   | L     | C       | S   |  |
| 11/8/2021 | T                    | What I learned on the Citizenship Washington Focus Trip |       | ✓       |     | 55, Citizenship, County Awards Night                       |
| 4/1/2021  | D                    | How to build an insect collection box                   |       | P,<br>C |     | 10, Entomology, Wall Youth In Action Day                   |
| -----     | ---                  | -----   | ---   | ---     | --- | -----  |
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# Pennington County 4-H Annual Member Record

## V. Public Presentations

*Demonstrations, Illustrated Talks, Project "Whys", Public Speaking*

| Date | T,<br>D,<br>W,<br>PS | Title of Demonstration or Talk | Place |   |   | Number in Audience,<br>Project Area, and<br>other Comments |
|------|----------------------|--------------------------------|-------|---|---|--|
|      |                      |                                | L     | C | S |  |
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# Pennington County 4-H Annual Member Record

## VI. Exhibits and Animal Entries



List the static or animal exhibits you exhibited at Club/Local (L), County (C), or State (S) events during the current 4-H Year. Place a check (√) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. To indicate a Best of Show use BOS, Champion use C and Reserve Champion use RC. Use the last column for any other comments.

| Date      | Exhibit, Project Area, and Event   | Place |           |   | Other Comments                  |
|-----------|--|-------|-----------|---|---------------------------------|
|           |  | L     | C         | S |                                 |
| 8/21/2021 | Still Life Photography Exhibit, Photography, Pennington County Achievement Days (PCAD) |       | R         |   | Picture of a stack of old tires |
| 8/21/2021 | California Satin, Rabbit, PCAD   |       | BOS,<br>P |   | Ear Tag 4H01                    |
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# Pennington County 4-H Annual Member Record

## VI. Exhibits and Animal Entries

| Date | Exhibit, Project Area, and Event | Place |   |   | Other Comments |
|------|----------------------------------|-------|---|---|----------------|
|      |                                  | L     | C | S |                |
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# Pennington County 4-H Annual Member Record

## VII. 4-H Events

*Judging, Showmanship, Youth-In-Action, Horse Shows, Rodeo, Shooting Sports, Events put on by 4-H Offices*



List the 4-H events that you participated in at the Club/Local (L), County (C), or State (S) events this 4-H year. Place a check (✓) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. Also include Champion use C and Reserve Champion use RC, if applicable. Use the last column for any other comments.

| Date      | Activity and Event                                | Place |   |      | Other Comments             |
|-----------|---|-------|---|------|----------------------------|
|           |   | L     | C | S    |                            |
| 6/27/2021 | Western Showmanship, Pennington County Horse Show |       | P |      | 15 Participants, 6 purples |
| 7/21/2021 | Horse Judging, South Dakota State 4-H Horse Show  |       |   | C, P | 6 Judging Classes          |
| _____     | _____   | —     | — | —    | _____                      |
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# Pennington County 4-H Annual Member Record

## VII. 4-H Events

*Judging, Showmanship, Youth-In-Action, Horse Shows, Rodeo, Shooting Sports, Events put on by 4-H Offices*

| Date | Exhibit, Project Area, and Event | Place |   |   | Other Comments |
|------|----------------------------------|-------|---|---|----------------|
|      |                                  | L     | C | S |                |
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# Pennington County 4-H Annual Member Record

## V.III 4-H Activities & Community Involvement



List the 4-H activities at the Club/Local (L), County (C), or State (S) level that you participated in this 4-H year. List activities such as a workshop, recognition, summer camp, community service, interview day, and any other 4-H activity not included in Sections V Public Presentations, VI Exhibits and Animal Entries, or VII Events. Community includes school activities such as but not limited to: Choir, Sports, Band, Debate, FFA etc. Use the last column for any other comments or to tally community service hours. These entries are usually Activities in which awards and ribbons were not given.

| Date            | Activity  | Place |   |   | Other Comments / Hours                         |
|-----------------|---|-------|---|---|--|
|                 |   | L     | C | S |  |
| 12/5/2021       | Community Service—Laid Wreaths at Black Hills National Cemetery |       | √ |   | Also a club event / 2 hours                    |
| 6/19-25/2021    | Citizenship Washington Focus Trip to DC                         |       |   | √ | Represented Pennington County and South Dakota |
| 4/1/2021        | Clover High School, Choir, Sang at Pineville Nursing Home       | √     |   |   | 1 Hour   |
| 9/2021 - 5/2021 | Clover High School, Choir, Participated for the school year.    | √     |   |   |  |
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# Pennington County 4-H Annual Member Record

## VIII. 4-H Activities & Community Involvement

| Date | Activity | Place |   |   | Other Comments |
|------|----------|-------|---|---|----------------|
|      |          | L     | C | S |                |
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# Pennington County 4-H Annual Member Record



## IX. Club Meetings and Participation

Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. If you did not attend a meeting, but the meeting was held, indicate as such or record "NA" in each box not used. Empty boxes in this section are docked points when the record book is judged. One page per club.

4-H Club: \_\_\_\_\_

| Month            | Business Meeting  | Other Club Activities                          | Other Club Activities                         |
|------------------|---|--|---|
| October          | 10/5/2021 - Officers elected, fun meeting dates planned, club community service events planned, I became Secretary. | 10/5/2021 made a painting with Canvas To Paint | 10/20/2021 painted pottery at Pottery 2 Paint |
| November         | No Business Meeting   | 11/14/2021 Club fun day at Flags & Wheels      | NA  |
| <b>October</b>   |   |  |   |
| <b>November</b>  |   |  |   |
| <b>December</b>  |   |  |   |
| <b>January</b>   |   |  |   |
| <b>February</b>  |   |  |   |
| <b>March</b>     |   |  |   |
| <b>April</b>     |   |  |   |
| <b>May</b>       |   |  |   |
| <b>June</b>      |   |  |   |
| <b>July</b>      |   |  |   |
| <b>August</b>    |   |  |   |
| <b>September</b> |   |  |   |





# Pennington County 4-H Annual Member Record

## IX. Club Meetings and Participation

Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. If you did not attend a meeting, but the meeting was held, indicate as such or record "NA" in each box not used. Empty boxes in this section are docked points when the record book is judged. One page per club.

4-H Club: \_\_\_\_\_

| Month            | Business Meeting  | Other Club Activities                          | Other Club Activities                         |
|------------------|---|--|---|
| October          | 10/5/2021 - Officers elected, fun meeting dates planned, club community service events planned, I became Secretary. | 10/5/2021 made a painting with Canvas To Paint | 10/20/2021 painted pottery at Pottery 2 Paint |
| November         | No Business Meeting   | 11/14/2021 Club fun day at Flags & Wheels      | NA  |
| <b>October</b>   |   |  |   |
| <b>November</b>  |   |  |   |
| <b>December</b>  |   |  |   |
| <b>January</b>   |   |  |   |
| <b>February</b>  |   |  |   |
| <b>March</b>     |   |  |   |
| <b>April</b>     |   |  |   |
| <b>May</b>       |   |  |   |
| <b>June</b>      |   |  |   |
| <b>July</b>      |   |  |   |
| <b>August</b>    |   |  |   |
| <b>September</b> |   |  |   |





# Pennington County 4-H Annual Member Record

## X. 4-H Leadership



Here is where you will keep track of your Leadership Roles in 4-H for the current year. Indicate your Role, your responsibility, and the level where your leadership role lies (L) Local, (C) County or (S) State. If no leadership positions were held record NA.

| Year      | Leadership Role                    | Responsibilities  | Level |   |   |
|-----------|------------------------------------|---|-------|---|---|
|           |                                    |   | L     | C | S |
| 2020-2021 | Shamrock Riders 4-H Club Treasurer | Keep track of 4-H Club finances. Make deposits, write checks as authorized, give treasurer reports. | √     |   |   |
| 2020-2021 | Pennington County 4-H Ambassador   | Represent and promote 4-H at local, county and state events.  |       | √ |   |
| —         | —————                              | —————   | -     | - | - |
|           |                                    |   |       |   |   |
|           |                                    |   |       |   |   |
|           |                                    |   |       |   |   |
|           |                                    |   |       |   |   |
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|           |                                    |   |       |   |   |





# Pennington County 4-H Annual Member Record

## XI. My 4-H Year in Review



Member Name: \_\_\_\_\_

Member Level (checkmark one):  BEGINNER     JR     SR

This year-in-review page is designed to encourage you, the 4-H member, to reflect on your 4-H year as a whole. It is hoped that this page will help you to have a consistent page from each annual record book o look back upon in later years to recognize the things you've learned and the things you've accomplished through 4-H.

**When I think about this past 4-H year, the three biggest things I learned in 4-H would be:**

(Examples: I learned that I can learn a lot, even from a mistake. OR I learned how to handle eggs and meat safely. OR I learned that helping others can also help myself learn.)

- 1)
  
- 2)
  
- 3)

**During this 4-H year, my three biggest 4-H accomplishments/things I'm most proud of were:**

(Examples: I participated in three community service events with my club this year, I presented a demonstration at a club meeting this year, I learned how to follow a new recipe on my own, etc.)

- 1)
  
- 2)
  
- 3)

**During this past 4-H year, the three things I feel were my top awards/achievements were:**

(This would include any pins, awards, trophies, ribbons, etc. received - such as First Year Pin, my first purple ribbon, Best of Show, Top Junior Horticulture exhibit, People's Choice Photography Award, etc.)

- 1)
  
- 2)
  
- 3)





# Pennington County 4-H Annual Member Record

## XII. My 4-H Story

At the end of each 4-H year, you will write a reflection about your experience in 4-H this year. The story should be about the Project, or Projects that you are submitting records on. It need not exceed 1,000 words, but may be as long as necessary for the member to say what you wish. Your 4-H story should be long enough to tell about what you have accomplished. The following statements should help you in writing your story.

Part I : Introduce yourself, include your age, interests, parents, brothers, sisters, where you live (city), where you go to school, and why you joined 4-H (if your first year in 4-H) or why you feel it is important to be in 4-H (if not in your first 4-H Year).

Part II: Tell about what projects you are taking, and why you chose those projects. Tell what you learned in the projects and what you have made or grown.

Part III: Tell about some of the activities you and your club have participated in.

Part IV: Tell about what offices you held or responsibilities you were given in your club.

Part V: Tell about what you hope to do next 4-H year.

You may use this form or type the 4-H story in another document and include with your records.

Name: \_\_\_\_\_

Multiple horizontal lines for writing the 4-H story.





# Pennington County 4-H Annual Member Record

## XIII. Project Area Financial Record



Animal and Non-animal Financial Pages can be found in separate documents.

Members must complete at least **one** animal financial record if enrolled in an animal project area. Points for completing these pages will be added to the corresponding animal incentive awards pages in the Member Recognition Guide.

If not enrolled in an animal project, complete **one** Non-animal Financial Record for **one** project area of your choice. This will then count as a financial page for points towards awards.

If you complete an animal project area you do not need a non-animal financial page.

A financial record is required for each incentive award you are applying for. For example if you are enrolled in the Beef and Poultry project areas and want to apply for both the Beef and Poultry Incentive Awards, you will need to fill out an Animal Financial Record for Beef (Market or Breeding) and one for Poultry.

Financial pages can be found on the [pennco.com](http://pennco.com) website where the record book is.





# Pennington County 4-H Annual Member Record

## XIV. My 4-H Pictures



Include pictures or clippings that showcase your growth in your 4-H projects or what you did in 4-H for this year.

You may use this form or your own paper. Can be electronic or pictures pasted on. Include a caption with dates on each photo/clipping. Sometimes this helps judges/Leaders/Advisors prove you were at an event or completed a project.





# Pennington County 4-H Annual Member Record

## XIV. My 4-H Pictures



Include pictures or clippings that showcase your growth in your 4-H projects or what you did in 4-H for this year.

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